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CONFIRMATION NO. 1695

<b>SERIAL NUMBER</b> 10/709,081	<b>FILING OR 371(c) DATE</b> 04/12/2004 <b>RULE</b>	<b>CLASS</b> 102	<b>GROUP ART UNIT</b> 3641	<b>ATTORNEY DOCKET NO.</b> SANBP001US
<b>APPLICANTS</b> Craig M. Sanborn, Maidstone, VT; <b>** CONTINUING DATA *****</b> <i>NONE</i> <b>** FOREIGN APPLICATIONS *****</b> <i>NONE</i> <div style="text-align: right;"><b>** SMALL ENTITY **</b></div>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Allowance</i> Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>		<b>STATE OR COUNTRY</b> VT	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 107
			<b>INDEPENDENT CLAIMS</b> 15	
<b>ADDRESS</b> 27949				
<b>TITLE</b> Firearm projectile apparatus, method, and product by process				
<b>FILING FEE RECEIVED</b> 1984	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	